

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 18 1977

Date of filing in State Engineer's Office.....

DEC 22 1977

Returned to applicant for correction.....

FEB 21 1978

Corrected application filed.....

FEB 21 1978

Map filed.....

The applicant..... Tillie A. Whittier

1836 Commerce, of Oakland

Street and No. or P.O. Box No.

City or Town

California 94606, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground

Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation and domestic

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW¼ of NE¼ sec. 34, T20N, R34E, MDB&M at a point that bears N 20° 11' W a distance of 4112.90

feet from the SE corner of sec. 34, T20N, R34E, MDB&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... NE¼ section 34, T20N, R34E.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about June 1 and end about December 31, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act Appropriation

Applicant.....s/ Tillie A. Whittier

By.....s/ Tillie A. Whittier

1836 Commerce

Compared.....lp/ga.....tn/bc.....Oakland, Calif. 94606

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....WILLIAM J. NEWMAN

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....28th.....day of.....MARCH.....,

Cultural map filed.....

Certificate No..... Issued..... A.D. 19.....80.....

Recorded..... Bk..... Page..... *William J. Newman*

..... County Recorder State Engineer